

Old Testament Survey

Lesson Twelve
The Poetical Books

D 1	ea Du	1 177	* ***	1()					(Job—Song	of Solomor	1)
Books of	f the Bib	ie and K Revie		l(s)				New			
			Worship)		Zeph	aniah				
Song of Solomon		n				Hagg					
			Rotten S				ariah				
			Rotten S	usn	Zechanan			_			
Ezekiel					_						
Daniel											
Three K	Kinds of I	Books in	the Old	Testame	nt						
Poetica	al Books	s									
							Proverbs Ecclesiastes				
Job						Psalms	Song of Solomon				
<u> </u>	cal Boo	ke									ı
	Levit		nomv	Ruth	1	1 Chronicles	2 Chronicles	I		Esther	I
		 	<u> </u>								
Genesis	Exodus	Numbers	Joshua -	Judges _	1 Samuel	2 Samuel	1 Kings	2 Kings		Ezra	Nehemiah
1	2	3	4	5	6	7	8	9		10	11
Prophe	etical Bo	ooks									
			l	<u> </u>		<u> </u>	<u> </u>	To Israel:	Fli-l	i	Maladi
								Hosea Amos	Ezekiel Daniel	Haggai Zechariah	Malachi
								To Judah: Habakkuk			
								Isaiah			
								Jeremiah			
								Joel Micah			
								Zephaniah			
								Lamentations			
								To Assyria: Jonah			
								Nahum			

To Edom: Obadiah



Overview Summary

The fa within which the poets used a number of diffe	all into three major	of poetry to communicate
God's message.	J	
Three major types of Hebrew poetry		
1. <i>Lyric Poetry</i> - to be accompanied by	, like a song	
2. Instructional Poetry - to teach	of living through pithy	maxims.
3. <i>Dramatic Poetry</i> - a narrative that tells a _	in poetic form	n.
Two main techniques are		
1. Parallelism: The matching of		
Summary Definition: Rather than matching se, a technique		nore concerned with
a. Synonymous parallelism: The ideas presen	ited are	
<u>Psalm 25:4</u>		
"Shew me thy ways, O LORD; teach me thy	y paths."	
b. Synthetic parallelism: The second thought	the first the	ought.
<u>Psalm 23:1</u>		
"The LORD is my shepherd; I shall not wan	nt."	
c. Antithetic parallelism: The second thought	with the firm	rst.
<u>Psalm 1:6</u>		
"For the LORD knoweth the way of the right	eous: but the way of the un	ngodly shall perish."
d. Emblematic parallelism: The first line uses stated in the second line.	s a figure of speech to	the idea
<u>Psalm 42:1</u>		
"As the hart panteth after the water brooks,	so panteth my soul after the	ee, O God."
e. Climactic parallelism: The second line word or words.	the first with the	ne exception of the last



Proverbs 31:4

"It is not for kings, O Lemuel, it is not for kings to drink wine;"
f. Formal parallelism: Both lines of poetry must for a complete thought.
<u>Psalm 2:6</u>
"Yet have I set my king upon my holy hill of Zion."
2. Figures of Speech: Creating visual
Summary Definition: Since the Hebrew poets wanted mental pictures to pop into the reader's mind, a prime consideration was, which they accomplished with vivid "figures of speech."
a. Simile: a comparison between to things.
<u>Psalm 17:8</u>
"Keep me as the apple of the eye,"
b. Metaphor: a comparison in which one thing is said to be
<u>Psalm 23:1</u>
"The LORD is my shepherd;"
c. Hyperbole: deliberate for the sake of emphasis.
<u>Psalm 6:6</u>
"all the night make I my bed to swim; I water my couch with my tears."
d. Rhetorical question: asking a question for the purpose of making a
<u>Psalm 106:2</u>
"Who can utter the mighty acts of the LORD? who can shew forth all his praise?"
e. Personification: assigning the characteristics of a to lifeless objects.
<u>Psalm 104:19</u>
"the sun knoweth his going down."



Expansion: The Five Poetical	BOOKS:	
1. Job: Suffering and God's		
2. Psalms: Praise in public		
3. Proverbs: Wisdom, skill for		
4. Ecclesiastes: Futility of	nursuits	
7. Decresiusies. I unity of	pmsmis	
5. Song of Solomon: God's	manual	
Test		
Poetical Books		
Choices:		
Job	Futility of temporal pursuits	
Psalms	Suffering and God's sovereignty	
Proverbs	God's marriage manual	
Ecclesiastes	Praise in public worship	
Song of Solomon	Wisdom; skill for living	